

Niles Park District

# GIRLS FALL SOFTBALL

**Gr 1 & 2 \* Gr 3 & 4 \* Gr 5 & 6 \* Gr 7 & 8**

**August 15-October 25**



*Times vary.*

*Play at Niles fields & surrounding communities.* ✨

## **League Notes:**

- Games are played Sat & Sun
- Each girl will receive a jersey & visor
- Sign up as a team or individual
- 8 game season
- Individual Fee- Res \$116, Non-Res \$146
- Team Fee- Res \$1390, Non-Res \$1750
- Register by Friday, July 10

Questions on League, call Athletics, 847-967-1529

# Niles Park District GIRLS SOFTBALL Registration Form– FALL

Primary Household Contact (First Name) \_\_\_\_\_ (Last Name) \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Do you need an Americans with Disabilities Act Accommodation? Yes \_\_\_\_

| Player Name | Grade | School |
|-------------|-------|--------|
|             |       |        |
|             |       |        |

## TEAM/TEAMMATE REQUEST INFORMATION:

1) I am on a team \_\_\_\_

Coach Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2) I am a Free Agent, please place me on a team \_\_\_\_

Teammate requests: \_\_\_\_\_

I am interested in coaching my daughter \_\_\_\_\_

## METHOD OF PAYMENT

\_\_\_ Cash \_\_\_ Check # \_\_\_\_\_ \_\_\_ MasterCard \_\_\_ Visa \_\_\_ Discover

Name: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
(As it appears on card)

Card # \_\_\_\_\_

Signature \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Mail to:** Niles Park District Registration, 6676 W. Howard St., Niles IL 60714  
**In Person:** Howard Leisure Center, 6676 W. Howard St. (M-F 8:30am-5:00pm)  
**Email to:** Robin at [robin@niles-parks.org](mailto:robin@niles-parks.org)  
**Register Online:** [www.niles-parks.org](http://www.niles-parks.org)

**Please circle the correct league**  
**(For Fall 2026-2027 school year)**

Grade 7 & 8

#420311-01

Grade 5 & 6

#420311-02

Grade 3 & 4

#420311-03

Grade 1 & 2

#420311-04

**FEE: Resident \$116, Non-Resident \$146**

**Team Fee: Res \$1390\*, Non-Res \$1750**

**\*7 or more must be Niles residents**

**TOTAL DUE: \$ \_\_\_\_\_**

**Registration deadline is Friday, July 10.**

**\*\*PAYING BY TEAM? 1 Registration Form per team. Full fee due up front. See Coach Packet for more information.**

**Coaches should download a coach packet at [www.niles-parks.org](http://www.niles-parks.org).**

**WAIVER AND RELEASE OF ALL CLAIMS** Please read this form carefully and be aware that in signing up and participating in this program you will be waiving and releasing all claims for injuries you might sustain arising out of this program.

Please read this form carefully and be aware that in signing up and participating in the above identified programs/activities, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with said programs/activities (including transportation services/vehicle operation, when provided.)

I recognize and acknowledge that there are certain risks of physical injury to participants in these programs/activities, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of participating in all these programs/activities against the Niles Park District, including its officials, agents, volunteers and employees (here-in after collectively referred as "District").

I do hereby fully release and forever discharge the District from all claims for injuries, damages, or loss that my minor child/ward or I may have, or which may accrue to me or my minor child/ward and arising out of connected with, or in any way associated with these programs/activities.

If registering on-line or via fax, your on-line or facsimile signature shall substitute for and have the same legal effects as an original form signature.

Additionally, by signing this form, I am certifying that I qualify for the rate charged (i.e., if resident rate was charged, I am/my children are residents of the Niles Park District). If this is proven untrue, I realize that my park district privileges may be suspended or revoked.

Photos are periodically taken of participants in a class, during a special event or at the District's parks. Please be aware that these photos are for Park District use only and may be used in the District's publications.

I have read and fully understand the above important, warning or risk, assumptions of risk and waiver and release of all claims.

**PLEASE PRINT Participant's Name** \_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_