NILES PARK DISTRICT

BOARD OF PARK COMMISSIONERS

AGENDA

Tuesday, April 17, 2018 6:00 P.M. Howard Leisure Center

1. <u>CALL TO ORDER.</u>

- 2. <u>PLEDGE OF ALLEGIANCE TO THE FLAG.</u>
- 3. <u>ROLL CALL.</u>
- 4. <u>CHANGES TO AGENDA.</u>

5. <u>CONSENT AGENDA APPROVAL.</u>

A. Minutes of the Regular Board Meeting of Tuesday, March 20, 2018.

B. Voucher List as Presented April 17, 2018. Approval of Disbursements: <u>VOUCHER LIST OF BILLS PRESENTED FOR APPROVAL ON APRIL</u> 17, 2018 -SUMMARY BY FUND:

Grand Total:	<u>\$772,741.08</u>
Capital	222,354.92
Handicapped	1,501.18
Police Protection	108.00
Paving and Lighting	508.94
General Liability	125,909.00
Debt Service Fund	950.00
Golf Course	16,936.82
Swimming Pool	9,209.24
Ice Rink	41,541.95
Recreation	184,610.79
General Fund	169,110.24

6. <u>TREASURER'S REPORT.</u>

7. <u>REPORTS OF PARK OFFICIALS.</u>

- A. President's Report.
- **B.** Attorney's Report.
- 8. BOARD REPORTS.
- 9. <u>NEW BUSINESS.</u>
 - A. <u>DISCUSSION OF FESTIVAL POLONAISE ON AUGUST 10-12, 2018.</u>
 - B. <u>APPROVAL OF PROMOTION OF JEFF HALSEMA TO</u> <u>SUPERINTENDENT OF ATHLETICS.</u>
 - C. <u>APPROVE THE PURCHASE OF A RIDING GREENS MOWER FOR THE</u> <u>AMOUNT OF \$30,226.68.</u>
- 10. <u>OLD BUSINESS.</u>
- 11. <u>MISCELLANEOUS.</u>
- 12. <u>CITIZENS WISHING TO ADDRESS THE BOARD.</u>
- 13. <u>CONVENE INTO EXECUTIVE SESSION UNDER SECTION 2 (C)(1) TO</u> <u>DISCUSS PERSONNEL ISSUES, SECTION 2 (C)(5) TO DISCUSS REAL</u> <u>ESTATE AND SECTION 2 (C)(11) TO DISCUSS LITIGATION OF THE OPEN</u> MEETINGS ACT. (*IF NECESSARY*).
- 14. ADJOURNMENT.